

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLIE FARM NORTH R.M.C.

Know All Men by These Presents:

That I, James W. Petit, Jr., in the State aforesaid, in consideration of the sum of Two Thousand Eight Hundred Four and 41/100 DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles B. Marquardt, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina on the eastern side of Marlboro Drive and being known and designated as Lot No. 262 of Belle Beade, Section 3, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 187 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Marlboro Drive at the joint front corner of Lots Nos. 263 and 262 and running thence along said Drive, N. 6-44 W. 80 feet to an iron pin; thence along the joint line of Lots Nos. 261 and 262 N. 83-16 E. 140 feet to an iron pin; thence S. 6-44 E. 80 feet to an iron pin; thence S. 83-16 W. 140 feet to the point of beginning.

The above is the same property conveyed to the grantor by William L. Costner by his deed dated March 9, 1959 and recorded in Deed Book 618, at Page 446.

As part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on the note and mortgage given by the grantor to C. Douglas Wilson & Co. dated March 9, 1959 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 778, at Page 321, the balance now due and owing being \$14,795.59.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

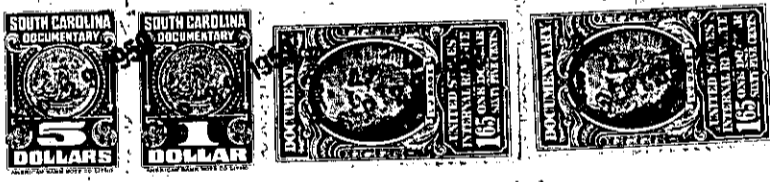
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of September in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of James W. Petit, Jr. (Seal)

John P. Mann (Seal) Rebecca A. Daniel (Seal)



State of South Carolina, Greenville County Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s) James W. Petit, Jr. act and deed deliver the within written deed, and that she, with John P. Mann sign, seal and as his witnessed the execution thereof.

Sworn to before me this 28th day of September, A. D. 19 59

John P. Mann (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, John P. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Joyce L. Petit wife of the within named James W. Petit, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles B. Marquardt, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of September, A. D. 19 59

John P. Mann (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 29th day of September 19 59 at 9:51 A.M. M., No. #9935

372-1-55